



**CARSON VALLEY  
WOODTURNERS**  
Membership Application

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Cell Phone: ( ) \_\_\_\_\_ Other: ( ) \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

Do you have a home workshop? \_\_\_\_ Are you an AAW Member: \_\_\_\_ AAW #: \_\_\_\_\_

What type of woodturning/working do you do most? \_\_\_\_\_

What woodturning skills are you most interested in learning? \_\_\_\_\_

*The following information is optional:*

Occupation: \_\_\_\_\_ Employed by: \_\_\_\_\_

Spouse/Significant Other's Name: \_\_\_\_\_

Annual dues are \$80.00 and are calendar-based; pro-rated to the month paid. Dues may be paid in cash or using a personal check or money order made out to the Carson Valley Woodturners.

Since meeting space is a consideration; club membership is limited. If we are currently at our limit we will hold your application until an opening is available; at which time you will be notified.

If you are mailing your application, please use the address below:

**Carson Valley Woodturners  
P O Box 84  
Gardnerville, Nevada 89410**

Upon acceptance of membership to the Carson Valley Woodturners, dues will be paid according to the prorated chart below. Please make your check payable to the Carson Valley Woodturners or CVW or have the exact amount in cash - Thank you

\$\_\_\_\_\_ Received By: \_\_\_\_\_

Cash  
 Check

**Prorated Dues**

January	\$ 80	April	\$ 62	July	\$ 44	October	\$ 26
February	\$ 74	May	\$ 56	August	\$ 38	November	\$ 20
March	\$ 68	June	\$ 50	September	\$ 32	December	\$ 14